

House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1029 • FAX: (801) 538-1908

January 29, 2002

Mr. Speaker:

The Revenue and Taxation Committee reports a favorable recommendation on **H.B. 129**, SALES AND USE TAXES - EXEMPTION FOR CERTAIN SALES OF ELECTRICITY, by Representative L. Shurtliff, with the following amendments:

1. Page 1, Line 7: Delete "**renewable resources**" and insert "**a new wind, geothermal, or solar**

power energy source"

2. Page 2, Line 52: After "<u>, a</u>" delete "<u>municipality may not levy a municipal energy sales</u>"

3. Page 2, Line 53: At the beginning of line 53 delete "and use tax on the" and after "within" delete "the"

and insert "a" and after "municipality" insert "is exempt from the tax authorized by

this section" and after "if the sale" insert "or use"

4. Page 2, Line 55: After "produced from" delete "renewable resources" and insert "a new wind,

geothermal, or solar power energy source"

5. Pages 2-3, Lines 57-60: After line 57 delete lines 58-60 and insert:

"(i) unrelated to the amount of electricity used by the person purchasing the

electricity under the tariff described in Subsection (4)(a); and

(ii) equivalent to the number of kilowatthours specified in the tariff described in Subsection (4)(a) that may be purchased under the tariff described in Subsection

(4)(a)."

6. Page 12, Line 348: After "(55) sales" insert "or uses" and after "the sales" insert "or uses"

7. Page 12, Line 350: After "produced from" delete "renewable resources" and insert "a new wind,

geothermal, or solar power energy source"

8. Page 12, Lines 352 - 355: After line 352 delete lines 353-355 and insert:

"(i) unrelated to the amount of electricity used by the person purchasing the

electricity under the tariff described in Subsection (55)(a); and

(ii) equivalent to the number of kilowatthours specified in the tariff described in Subsection (55)(a) that may be purchased under the tariff described in Subsection

(55)(a)."

Respectfully,

Gordon E. Snow Committee Vice Chair

Voting: 11-0-3

3 HB0129.HC1.WPD 1/29/02 5:23 pm bhowe/BRH RLR/BRH





